



# Mayor and Commissioners of the Town of Elkton

## Meeting Agenda

June 19, 2019

7:00 P.M. **Call to Order** – Mayor Robert J. Alt, Presiding

### **Pledge of Allegiance**

- \* Minutes of June 5, 2019 Meeting
- \* Financial Report
- \* Authorization for Disbursement of Funds – Accounts Payable

### **2019 Mayor & Commissioners Scholarship Award Presentation**

Ms. Margarita Contreras

Mr. Farid Stephens

### \* **Budget Amendment 2019-06**

To recognize the forfeiture of seized funds (\$7,000) and their use in funding unbudgeted uniform upgrades (supplement to Budget Amendment 2019-01)

### \* **Budget Amendment 2019-07**

To recognize the forfeiture of seized funds (\$10,825) and their use in funding unbudgeted TASER cartridges, holsters, and related supplies

### \* **Budget Amendment 2019-08**

To supplement Budget Amendment 2019-02 (\$5,165) for the purchase of the Remaining Lands of South Stream Residential Development

### \* **Budget Amendment 2019-09**

To amend the original budget (\$21,289) for the acquisition and preparation of real property for the purpose of reselling (324 Hollingsworth Street and 208 Buttonwoods)

Parks & Recreation Advisory Board Report

Discussion - Cecil County Arts Council – Mural Projects

Elkton Housing Authority – Request for Letter of Support for Conversion to Project-Based Vouchers of up to 25% of EHA Public Housing Units as Part of the Rental Assistance Demonstration Conversion of Home for the Elderly and Windsor Village

### **Town Administrator's Report**

- \* Request from EHS Class of 1984 for Alcohol Waiver – October 4, 2019
- \* Request from Singerly Fire Company for Alcohol Waiver – August 23, 2019
- \* Resolution R9-2019 Sale of Surplus Property – Vehicle

### **Report of Mayor Alt**

- \* Reappointment – Bob Olewine to Elkton Housing Authority Board for the term January 31, 2019 – January 31, 2024
- \* Appointment – Jerome Garrett, Sr. to Elkton Housing Authority to fill a vacancy, the term of which expires January 1, 2021

### **Reports by Commissioners**

### **Public Comments**

### **Adjournment**

\* Denotes Action Item

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